

**MINUTES**  
**MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9**  
**REGULAR COUNCIL MEETING**  
**APRIL 28, 2026**

**10106**

The Regular Meeting of Council of the Municipal District of Pincher Creek No. 9 was held on Tuesday, April 28, 2026, in the Council Chambers of the Municipal District Administration Building, Pincher Creek, Alberta.

PRESENT Reeve Rick Lemire, Deputy Reeve Tony Bruder, and Councillors Dave Cox, John MacGarva and Jim Welsch.

STAFF CAO Roland Milligan, Public Works Manager Alan McRae, Utilities & Infrastructure Manager David Desabrais, Interim Director of Corporate Services Brendan Schlossberger, and Executive Assistant Jessica McClelland.

Reeve Rick Lemire called the meeting to order at 3:00 pm.

A. ADOPTION OF AGENDA

Councillor Tony Bruder 26/185

Moved that the agenda for April 28, 2026, be amended to include:

Removal of:

G3c) Bylaw 1365-25 Traffic Bylaw (*will be moved to the May 12, 2026, Council meeting*)

Addition of:

Operations:

c) Transportation Master Plan

Correspondence:

Action:

c) Lethbridge Chamber Event with Minister Schow  
d) FCM Membership

Closed Session:

a) Unsightly Premise Discussion – ATIA Sec. 29.1

AND THAT the agenda be approved as amended.

Carried

B. DELEGATION

C. MINUTES

1) Council Committee Meeting Minutes – April 14, 2026

Councillor Dave Cox 26/186

Moved that the minutes of the Council Committee Meeting of April 14, 2026, be approved as presented.

Carried

2) Council Meeting Minutes – April 14, 2026

Councillor Jim Welsch 26/187

Moved that the minutes of the Council Meeting of April 14, 2026, be approved as presented.

Carried

Minutes  
 Council Meeting  
 Municipal District of Pincher Creek No. 9  
 April 28, 2026

3) Coffee with Council Meeting – April 21, 2026 (Division 3)

Councillor Dave Cox 26/188

Moved that the notes of the Coffee with Council meeting on April 21, 2026, in Division 3, be approved as presented.

Carried

D. UNFINISHED BUSINESS

E. BUSINESS ARISING FROM THE MINUTES

F. COMMITTEE REPORTS / DIVISIONAL CONCERNS

1. Councillor Tony Bruder – Division 1
  - Crowsnest Pincher Creek Landfill Association
  - Pincher Creek & District Municipal Library
  - Tourism Webinar
  - Crowsnest Pincher Creek Landfill Association
  - Pincher Creek Trade Show
  - Coffee with Council – Division 3
2. Reeve Rick Lemire – Division 2
  - Pincher Creek Healthcare Committee
  - Pincher Creek Emergency Services Commission
  - Housing Movie
  - Tourism Webinar
  - Coffee with Council – Division 3
  - Volunteer Appreciation Supper
  - Pincher Creek Trade Show
3. Councillor Dave Cox– Division 3
  - Pincher Creek Foundation
  - Castle Mountain Resort
  - Housing Movie
  - Tourism Webinar
  - Coffee with Council – Division 3
  - Volunteer Appreciation Supper
  - Pincher Creek Trade Show
4. Councillor Jim Welsch - Division 4
  - Family and Community Support Services
  - Pincher Creek Emergency Services Commission
  - Pincher Creek Foundation
  - Housing Movie
  - Tourism Webinar
  - Coffee with Council – Division 3
  - Volunteer Appreciation Supper
  - Pincher Creek Trade Show
5. Councillor John MacGarva – Division 5
  - Pincher Creek Healthcare Committee
  - Pincher Creek Housing
  - Housing Movie
  - Tourism Webinar
  - Coffee with Council – Division 3
  - Volunteer Appreciation Supper
  - Pincher Creek Trade Show

Councillor Tony Bruder 26/189

Moved to accept the Committee Reports as information.

Carried

Minutes  
 Council Meeting  
 Municipal District of Pincher Creek No. 9  
 April 28, 2026

G. ADMINISTRATION REPORTS

1. Operations

a) Public Works Operations Report

Councillor John MacGarva 26/190

Moved that Council receive the Public Works Operations Report, including Schedule A – Shop/Fleet Report, for the period April 6, 2026, to April 19, 2026, as information.

Carried

b) Utilities & Infrastructure Report

Councillor Jim Welsch 26/191

Moved that Council receive the Utilities & Infrastructure report for April 9, 2026, to April 22, 2026, as information.

Carried

c) Transportation Master Plan (Gravel Pit Assessment)

Councillor Tony Bruder 26/192

Moved that the Transportation Master Plan (Gravel Pit Assessment) be accepted as information.

Carried

2. Finance

3. Development and Community Services

a) Southern Alberta Land Trust Society (SALTS) Conservation Easement - Fitch Bradley NE 36-5-1 W5M

Councillor Tony Bruder 26/193

Moved that Council acknowledge the receipt of the notice of the Conservation Easements for Southern Alberta Land Trust Society's Fitch Bradley project,

AND THAT Council waive the 60-day notice period prior to registration for the Conservation Easement.

Carried

b) Bylaw 1369-26 (Land Use Bylaw Amendment) Agricultural Reservoirs & Dugouts)

Councillor Dave Cox 26/194

Moved that Council give second reading to Bylaw No. 1369-26, being the Land Use Bylaw Amendment for Agricultural Reservoirs & Dugouts.

Carried

Councillor Tony Bruder 26/195

Moved that Council give third reading to Bylaw No. 1369-26, being the Land Use Bylaw Amendment for Agricultural Reservoirs & Dugouts.

Carried

Minutes  
 Council Meeting  
 Municipal District of Pincher Creek No. 9  
 April 28, 2026

4. Municipal

a) CAO Report

Councillor Jim Welsch 26/196

Moved that Council receive the CAO Report for the period April 10, 2026, to April 24, 2026, as information.

Carried

H. CORRESPONDENCE

A. For Action

a) Town of Bow Island - Invitation to attend opening ceremony for Summer Games

Councillor Tony Bruder 26/197

Moved that the invitation to attend the opening ceremony for the Summer Games, be received as information.

Carried

b) Livingstone Landowners group (LLG) - Water Act application by Northback concerns

Councillor Dave Cox 26/198

Moved that the Livingstone Landowners group (LLG) - Water Act application by Northback concerns be received as information.

Carried

c) Lethbridge Chamber Event with Minister Schow

Councillor John MacGarva 26/199

Moved that the Lethbridge Chamber Event with Minister Schow, be received as information.

Carried

d) FCM Membership

Councillor Jim Welsch 26/200

Moved that, as the MD Council believes the FCM is more urban-focused, the MD will not renew its membership for 2026-2027.

Carried

B. For Information

I. NEW BUSINESS

Councillor Tony Bruder 26/201

Moved that a letter be sent to Minister Hunter as a follow-up to the meeting at the Town regarding the discussion on red tape reduction and the diversion permit applied for in 2023 to pump raw water from dugouts; as that permit was denied, but hauling water from the same spot was allowed.

Carried

Minutes  
Council Meeting  
Municipal District of Pincher Creek No. 9  
April 28, 2026

J. CLOSED SESSION

Councillor John MacGarva 26/202

Moved that the Council move into closed session to discuss the following, the time being 4:12 pm.

b) Unsightly Premise Discussion – ATIA Sec. 29.1

Councillor John MacGarva 26/203

Moved that Council move out of closed session, the time being 4:22 pm.

Carried

K. ADJOURNMENT

Councillor Dave Cox 26/204

Moved that Council adjourn the meeting, the time being 4:23 pm.

Carried



REEVE



CHIEF ADMINISTRATIVE OFFICER